5910 Latona Ave. N.E. Seattle, 5, Wash. May 29, 1961

Mr. E. L. Grant Watson c/o Saturday Evening Post, Independence Square, Philadelphia 5, Pennsylvania

Dear Sir:

There is published in the Saturday Evening Post of May 27, 1961 an article in the "Adventures of the Mind" series entitled "The Hidden Heart of Nature". By E. L. Grant Watson, "A naturalist discusses the mysterious realm of life that lies beyond the measurement of science." After reading the article we concluded that you would be interested in hearing of the experiences of others in the same field.

You state that, "Our devices are as yet powerless to reveal the essence of humanness". Scientific investigations have a tendency to limit themselves to material and empirical methods of experimentation and deduction. Those on the other extreme seem, on the whole, to be limited by the often heard remark of "Faith Only", and to place matters which they are not able to explain by material methods in a category of thought or dogma which we must accept without sufficient or adequate proof. This situation is also complicated by assigning these concepts to spiritual, religious and humanitarian areas.

Nature very clearly includes both the intuitive and the spiritual or in other words the spiritual and the material or scientific. In our investigations we should recognize that the two areas are in fact but one, having been divided into the two areas very largely by the interpretations or definitions of the words used to express the deliberations. Thus we find that humanness includes both the material and spiritual, or to be expressed more definitely, man consists of two natures combined into one personality; the material man whose life is his soul and the spiritual man whose life is his spirit. We feel that much valuable knowledge has been sidetracked or lost because of the universal tendency to treat nature from the two different angles.

In the year 1890 Mr. Ivan Panin, M.L.C. made the discovery that a phenomenal mathematical structure underlay the text of the Greek New Testament. Mr. Panin was born in Russia, December 12, 1855. He was an active Nihilist and participated in plots against the government and the Czar and at an early age was exiled from Russia. He continued his education in Germany, then came to America and entered Harvard University, becoming a personal friend of Professor William James and president Charles Eliot. After his college days he became an outstanding lecturer on the subject of literary criticism. He lectured on Carlyle, Emerson, Tolstoy and on Russian literature, etc., being paid as high as \$200 for each address. During this time Mr. Panin became well known as a firm agnostic.

He was casually reading the first verse of the Gospel of John in the Greek — "In the beginning was the word, and the word was with the God, and the word was God". The question came to his mind, "Why does the Greek word for 'the' precede the word 'God' in one case but not in the other?" Therefore in one column he made a list of all the New Testament passages in which the word 'God' occurs with the article 'the' and in another column he made a list of all the passages in which the word 'God' occurs without the article. On comparing the two sums he was struck with the numeric relation between them. He then followed the same procedure on the word 'Christ' and on other words, and found amazing numeric facts. This was the beginning of the numeric discoveries which are now called the "Science of Bible Numerics".

After discovering this first feature in 1890 Mr. Panin devoted his entire life to one specific purpose. For fifty years he devoted himself persistently to counting letters and words, figuring numeric values, making concordances and working out mathematical problems. He became an ardent and devout Christian. He prepared a special concordance of the Greek New Testament words, consisting of a thousand pages and a special concordance for the forms of these words of more than 2,000 pages. He accumulated some 40,000 pages of material on which he made calculations, worked out mathematical problems, and recorded numerical facts. The two outstanding results of Mr. Panin's lifetime labor are his "Numeric Greek New Testament" and "Numeric English New Testament". The English is Mr. Panin's translation of his Greek New Testament. He has shown that the entire Bible, the Hebrew Old Testament and the Greek New Testament, is a supernatural, God inspired, God given book; every book, chapter, verse, word and letter being inspired by God, proven so by the science of Bible Numerics.

I was born in 1880 of a Christian mother and agnostic father. My mother kept me in Sunday School and Church, and my father took pains to see that I understood his position regarding religious matters. At an early age I began to have experiences which could not be explained by ordinary means. I would seemingly take visits or trips to places unknown to my parents and play with other children, having very pleasant times. When I related these trips and experiences my parents did not believe me and assigned them to dreams, imagination or just plain fabrication. I was often punished for telling these stories, nevertheless they continued. As I grew older I discovered what was really happening. My spirit was leaving my body, usually while I was asleep and was traveling to Heaven; where I met the spirits of people who had died. I found this out before I was ten years old, when a boy who had lived in our neighborhood, took sick and died, and I played with him afterwards in Heaven. Following this discovery I advanced rapidly in my knowledge of spiritual things, because I was a constant reader of the Bible and compared it with what I was experiencing in Heaven.

For almost 80 years now my spirit has been making these visits to Heaven every few days or weeks. I have discovered many things, not only which affect every form of religion, but many things which apply to the material world and science. Among other things I have proven to my own satisfaction that Ivan Panin's mathematical proof of the inspiration of the Hebrew Old Testament and the Greek New Testament is something

everyone should recognize, and the knowledge gained thereby used by both the religious world and the scientific world to solve many, if not all, of the perplexing questions they seem never to solve.

As you have implied in your article there is an intelligence that has directed creation and there is a spiritual connection link with material nature. There is more to creation than Darwin's Theory. There is a God also. Nature included everything, it is a unity, comprising God, spiritual nature, man, material matters, evolution, mentality, life and science. When we realize this we have a key which will unlock most of the unsolved philosophical problems.

This missive is not the proper place to take up the many details regarding these things, but I can assure you that through the years of my investigations I have uncovered many startling solutions to the questions which have bothered the world for ages. If you should be interested in them I shall be at your service.

Respectfully,

C. W. Whipple

Copy of the reply received from Mr. Winters, Petersfield, England.

Winters Stroud Lane Petersfield England

July 3rd

Dear Mr. Whipple,

Thank you for your interesting letter of May 29th, just received.

With the first three paragraphs of your letter about the empirical and the intuitive I altogether agree.

About Mr. Panin's book, I am suspicious. Almost anything can be "proved" by juggling with words and numbers. Bacon can write Shakespeare and Napoleon is proved to be a myth. I do admit that mathematica underlies all interpretations of nature, and am myself writing on the synchronicity between the Fibonacci series and the growth of all living things.

On the borderlines of apprehension all kinds of strange things occur. Swedenborge discovers one universe, Blake another, and yourself another. There are Many Mansions. I believe this is an age when each must discover for himself. Good luck to your discoveries. I also am on the quest.

Yours Sincerely

E. L. Grant Winters